

**Military Order of the Purple Heart  
Department of California  
Annual Convention May 19 & 21, 2025**

Hilton Embassy Suites  
Temecula Valley Wine Country  
29345 Rancho California Road  
Temecula, CA. 92591

Room Registration:

Room Rates are \$119 + \$14.51 (All Taxes) = \$133.51 per night & breakfast is included

**BOOK NOW**

<https://hil.tn/oa5rub>

or call (951) 308-6426 and mention our **code 922**

Reservations must be made **NLT May 4, 2025**,

to ensure lodging within the block

for more booking information go to:

[2025 Department Convention | moph-california](#)

**Hospitality to be announced upon arrival**

The Department Finance Committee (DFC) is scheduled for 1700 hrs. on May 19, 2025, location TBD

The Pre-DEC. will begin at 0900 hrs. on May 20, 2025

The Annual Convention will commence following the Pre-DEC

Registration fee is \$80.00 for MOPH Including Dinner

Associate/Auxiliary members & Guest attending the Banquet is \$50.00

Registration postmarked after May 11, 2025, will be considered late. Late registrations will be \$90.00 per person.

Registrations taken at the meeting will be \$90.00.

Dinner on Wednesday evening May 21, 2025, will be a buffet chicken & beef with sides, salad, roll & beverage (water/coffee/tea) and dessert.

Departure is Thursday May 22, 2025

**Extended stay arrangements must be coordinated with Hotel in advance**

**MILITARY ORDER OF THE PURPLE HEART**  
**DEPARTMENT of CALIFORNIA ANNUAL CONVENTION**  
**MAY 19 - 21, 2025**

**REGISTRATION FORM**

**Please fill out one form for each person attending**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Chapter \_\_\_\_\_ Department: \_\_\_\_\_ Position: \_\_\_\_\_

Patriot & Associate member Registration Fee is \$80.00 (includes dinner) \$ \_\_\_\_\_

Auxiliary, Spouse & Guest (Dinner only) is \$50.00 Qty \_\_\_\_\_ \$ \_\_\_\_\_

Late Registration Fee, NO EXCEPTIONS (AFTER May 11, 2025, \$90.00) \$ \_\_\_\_\_

Make checks Payable to: **Military Order of the Purple Heart Dept of CA.**

**MEMO: Convention 2025**

Mail Registration & payment to:

Adj Raymond Wetzel

906 E. Arrow Hwy.

Upland, CA. 91786

**Any registration postmarked after May 11, 2025, will be considered late. Internal use only - DO NOT WRITE IN THIS SPACE.**

Date received: \_\_\_\_\_ Check Number: \_\_\_\_\_

Amount: \_\_\_\_\_ Receipt Number: \_\_\_\_\_